

TRANSMITTAL SHEET FOR  
NOTICE OF INTENDED ACTION

Control \_\_\_\_\_ Department or Agency Crime Victims Compensation Commission  
Rule No. 262-X-2.01

Rule Title: Composition.  
\_\_\_\_\_ New ☒ Amend \_\_\_\_\_ Repeal \_\_\_\_\_ Adopt by Reference \_\_\_\_\_

Would the absence of the proposed rule significantly harm or endanger the public health, welfare, or safety? yes

Is there a reasonable relationship between the state's police power and the protection of the public health, safety, or welfare? yes

Is there another, less restrictive method of regulation available that could adequately protect the public? no

Does the proposed rule have the effect of directly or indirectly increasing the costs of any goods or services involved and, if so, to what degree? no

Is the increase in cost, if any, more harmful to the public than the harm that might result from the absence of the proposed rule? n/a

Are all facets of the rulemaking process designed solely for the purpose of, and so they have, as their primary effect, the protection of the public? yes

Does the proposed action relate to or affect in any manner any litigation which the agency is a party to concerning the subject matter of the proposed rule? no

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Does the proposed rule have an economic impact? no

If the proposed rule has an economic impact, the proposed rule is required to be accompanied by a fiscal note prepared in accordance with subsection (f) of Section 41-22-23, Code of Alabama 1975.

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Certification of Authorized Official

I certify that the attached proposed rule has been proposed in full compliance with the requirements of Chapter 22, Title 41, Code of Alabama 1975, and that it conforms to all applicable filing requirements of the Administrative Procedure Division of the Legislative Services Agency.

Signature of certifying officer  Kim Martin

Date 1.12.2023

(DATE FILED)  
(STAMP)

**ALABAMA CRIME VICTIMS COMPENSATION COMMISSION**

**NOTICE OF INTENDED ACTION**

**RULE NO. & TITLE:** 262-X-2-.01 Composition.

**INTENDED ACTION:** Amend

**SUBSTANCE OF PROPOSED ACTION:** The Commission proposes to amend the rule to reflect updated diversity language and grammatical changes pursuant to Act 2022-196.

**TIME, PLACE, MANNER OF PRESENTING VIEWS:** Interested persons may present their views in writing to the Alabama Crime Victims Compensation Commission, 5845 Carmichael RD; Post Office Box 231267, Montgomery; Alabama 36123-1267, or oral comments at 334.290.4420.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:** Written comments shall be received until the close of record at 5:00 p.m. on March 8, 2023. All comments should be addressed to the contact person listed below or oral comments at 334.290.4420.

**CONTACT PERSON AT AGENCY:** Kim Martin, General Counsel, Alabama Crime Victims Compensation Commission, 5845 Carmichael RD; Post Office Box 231267, Montgomery, Alabama 36123-1267.



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Kim Martin  
Interim Executive Director

**ECONOMIC IMPACT STATEMENT  
FOR APA RULE  
(Section 41-22-23(f))**

Control No. \_\_\_\_\_ Department or Agency Crime Victims Compensation Comm.

Rule No: 262-X-2-.01

Rule Title: Composition.

\_\_\_\_\_ New X Amend \_\_\_\_\_ Repeal \_\_\_\_\_ Adopt by Reference

X This rule has no economic impact.

\_\_\_\_\_ This rule has an economic impact, as explained below:

1. NEED/EXPECTED BENEFIT OF RULE:
  
  
  
  
  
  
  
  
  
  
2. COSTS/BENEFITS OF RULE AND WHY RULE IS THE MOST EFFECTIVE, EFFICIENT, AND FEASIBLE MEANS FOR ALLOCATING RESOURCES AND ACHIEVING THE STATED PURPOSE:
  
  
  
  
  
  
  
  
  
  
3. EFFECT OF THIS RULE ON COMPETITION:
  
  
  
  
  
  
  
  
  
  
4. EFFECT OF THIS RULE ON COST-OF-LIVING AND DOING BUSINESS IN THE GEOGRAPHICAL AREA WHERE THE RULE IS TO BE IMPLEMENTED:

5. EFFECT OF THIS RULE ON EMPLOYMENT IN THE GEOGRAPHICAL AREA WHERE THE RULE IS TO BE IMPLEMENTED:
6. SOURCE OF REVENUE TO BE USED FOR IMPLEMENTING AND ENFORCING THIS RULE:
7. THE SHORT-TERM/LONG-TERM ECONOMIC IMPACT OF THIS RULE ON AFFECTED PERSONS, INCLUDING ANALYSIS OF PERSONS WHO WILL BEAR THE COSTS AND THOSE WHO WILL BENEFIT FROM THE RULE:
8. UNCERTAINTIES ASSOCIATED WITH THE ESTIMATED BENEFITS AND BURDENS OF THE RULE, INCLUDING QUALITATIVE/QUANTITATIVE BENEFITS AND BURDEN COMPARISON:
9. THE EFFECT OF THIS RULE ON THE ENVIRONMENT AND PUBLIC HEALTH:
10. DETRIMENTAL EFFECT ON THE ENVIRONMENT AND PUBLIC HEALTH IF THE RULE IS NOT IMPLEMENTED:

**\*\*Additional pages may be used if needed.**

**262-X-2-.01 Composition.**

(1) There is hereby created the Alabama Crime Victims Compensation Commission, which shall be composed of three ~~citizens~~ residents of the State of Alabama, who shall be appointed by the Governor with the advice and consent of the Senate, for terms of four (4) years each or until their successors are appointed and qualified. Provided, however, initial appointments shall be as follows: One member shall be appointed for two (2) years and one member shall be appointed for three (3) years and one member shall be appointed for four (4) years. All appointments to fill vacancies shall be for the duration of the unexpired term and subsequent appointments shall be for four-year terms. The membership of the board shall be inclusive and ~~reflect the racial, gender, geographic, urban/rural, and economic diversity of the state.~~ the Governor shall coordinate his or her appointments so that the diversity of gender, race, and geographical areas is reflective of the makeup of this state.

(2) At least one member shall be a law enforcement officer with a minimum of 10 years' experience in or with a law enforcement agency which has among its primary duties and responsibilities the investigation of violent crimes and the apprehension or arrest of the perpetrators thereof.

(3) At least one member shall be a victim of a crime of violence who suffered serious personal injury as a result ~~thereof of the crime~~, or a member of ~~such a~~ a victim's immediate family or a member of a deceased victim's immediate family if ~~such the~~ the deceased victim died as a result of a crime of violence, or an officer of a nonprofit, charitable crime victims organization established pursuant to the laws of Alabama.

**Author:** Kim Martin

**Statutory Authority:** ALA. CODE § 15-23-5(14)

**History:** Filed January 12, 2023